THEMBELIHLE LOCAL MUNICIPALITY

2016/2017

SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN

Complete Quarters





Table of Contents

| 1. | Introduction | 3 |
|-------|--|----|
| 2. | Legislative Framework in terms of MFMA | 3 |
| 3. | Budget breakdown in terms of the IDP | 4 |
| 4. | The SDBIP Concept | 5 |
| 5. | Components of the SDBIP | 5 |
| 5.1 | Monthly projections of revenue to be collected for each source | 5 |
| 5.2 | Monthly projections of expenditure (operating and capital) and revenue for each vote | 6 |
| 5.3 | Quarterly Projections of Service Delivery Targets and Performance indicators for each vote | 8 |
| 5.3.1 | Department: Office of the Municipal Manager - Council & Executive | 8 |
| 5.3.2 | Department : Office of the Municipal Manager - Executive & Admin | 12 |
| 5.3.3 | Department : Corporate Services | 20 |
| 5.3.4 | Department : Finance | 28 |
| 5.3.5 | Department : Technical Services | 40 |
| 5.3.6 | Department : Community Services | 52 |

1. Introduction

This document provides for the annual submission of the Service Delivery and Budget Implementation Plan (SDBIP) as required in terms of the Municipal Finance Management Act. It should be read in conjunction with the Municipality's Integrated Development Plan (IDP), Budget and Strategic Business Unit Business Plans for the financial year 2015/ 2016.

The SDBIP gives effect to the Integrated Development Plan (IDP) and budget of the municipality therefore the IDP and budget must are fully aligned with each other, as required by the MFMA. The SDBIP provides the vital link between the mayor, council (executive) and the administration, and facilitates the process for holding management accountable for its performance.

The SDBIP serves as a "contract" between the administration, council and community expressing the goals and objectives set by the council as quantifiable outcomes that can be implemented by the administration over the next twelve months. This provides the basis for measuring performance in service delivery against end of-year targets and implementing the budget.

2. Legislative Framework in terms of MFMA

The Municipal Finance Management Act (MFMA) of 2003 is aimed to secure sound and sustainable management of the financial affairs of municipalities and to establish treasury norms and standards through continually promoting transparency, participation and accountability of municipalities.

The MFMA requires that municipalities prepare a Service Delivery and Budget Implementation Plan as a strategic financial management tool to ensure that budgetary decisions that are adopted by municipalities for the financial year are aligned with their Integrated Development Plan Strategy.

According to section I of the Act a service delivery and budget implementation plan means a detailed plan approved by the mayor of a municipality in terms of section 53(1)(c)(ii) for implementing the municipality's delivery of municipal services and its annual budget, and which must indicate-

- (a) Projections for each month of the year
 - (i) Revenue to be collected, by source; and
 - (ii) Operational and capital expenditure, by vote;
- (b) Service delivery targets and performance indicators for each quarter;
- (c) Any other matters that may be prescribed, and includes any revisions of such plan by the mayor in terms of section 54(1)(c);

In terms of Section 53 (3) of the Municipal Finance Management Act (MFMA) No. 56 of 2003. The mayor must ensure-

- (a) that the revenue and expenditure projections for each month and the service delivery targets and performance indicators for each quarter, as set out in the service delivery and budget implementation plan, are made public no later than 14 days after the approval of the service delivery and budget implementation plan; and
- (b) that the performance agreements of the municipal manager, senior managers and any other categories of officials as may be prescribed, are made public no later than 14 days after the approval of the municipality's service delivery and budget implementation plan. Copies of such performance agreements must be submitted to the council and the MEC for local government in the province.

3. Budget breakdown in terms of the IDP

| Key Performance Area | Priorities | Projects | Operating Expenditure 2016/2017 | Capital Expenditure 2016/2017 | Revenue 2016/2017 | Surplus / (Deficit) 2016/2017 |
|---|------------|----------|---------------------------------------|-------------------------------------|----------------------|-------------------------------------|
| Basic Service Delivery (Community & Technical Departments) | 1 | | 31 347 000 | 14 283 000 | 36 636 000 | 4 081 000 |
| | | | | | | |
| Municipal Institutional Development and Transformation (Corporate Services) | 4 | | 5 696 000 | 0 | 5 832 000 | 136 000 |
| | | | | | | |
| Local Economic Development (LED) | 2 | | 9 959 000 | | 10 049 000 | -90 000 |
| | | | | | | |
| Municipal Financial Viability and Management | 3 | | 12 866 000 | 0 | 6 388 000 | -6 478 000 |
| | | | | | | |
| Good Governance and Public Participation | 5 | | 5 925 000 | - | 16 490 000 | -10 565 000 |
| Total Budget | | | 65 793 000 | 14 283 000 | 75 395 000 | -9 602 000 |

4. The SDBIP Concept

The SDBIP is a management, implementation and monitoring tool that will assist the mayor, councillors, municipal manager, senior managers and community. It will facilitate the accountable role that managers hold to the Council and that Councillors hold to the community. It also fosters the management, implementation and monitoring of the budget, the performance of senior management and the achievement of the strategic objectives as laid out in the IDP.

Whilst the budget sets yearly service delivery and budget targets (revenue and expenditure per vote), it is imperative that in-year mechanisms are able to measure performance and progress on a continuous basis. Hence, the end-of-year targets must be based on quarterly and monthly targets, and the municipal manager must ensure that the budget is built around quarterly and monthly information. Being a start-of-year planning and target tool, the SDBIP gives meaning to both in-year reporting in terms of section 71 (monthly reporting), section 72 (mid-year report) and end-of-year annual reports.

5. Components of the SDBIP

- ./ Monthly projections of revenue to be collected for each source
- ./ Monthly projections of expenditure (operating and capital) and revenue for each vote
- ./ Quarterly projections of service delivery targets and performance indicators for each vote

5.1 Monthly projections of revenue to be collected for each source

The SDBIP information on revenue will be monitored and reported monthly by the Municipal Manager in terms of section 71 (1)(a) and (e) to ensure timeously remedial steps if necessary. Comprehensive financial policies will ensure realistic revenue projections by taking into account appropriate service and delivery levels, standards, ability to pay and collection efforts.

| | July R(000) | August~ R(000) | September R(000) | October R(000) | November R(000) | December R(000) | January R(000) | February R(000) | March R(000) | April R(000) | May R(000) | June R(000) |
|--|----------------|-------------------|---------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-----------------|-----------------|---------------|----------------|
| Service charges – water etc | 1836.66 | 1836.66 | 1836.66 | 1836.66 | 1836.66 | 1836.66 | 1836.66 | 1836.66 | 1836.66 | 1836.66 | 1836.66 | 1836.66 |
| Rates | 335.33 | 335.33 | 335.33 | 335.33 | 335.33 | 335.33 | 335.33 | 335.33 | 335.33 | 335.33 | 335.33 | 335.33 |
| Interest earned – external investments | 27.75 | 27.75 | 27.75 | 27.75 | 27.75 | 27.75 | 27.75 | 27.75 | 27.75 | 27.75 | 27.75 | 27.75 |
| Interest earned – outstanding debtors | 48.33 | 48.33 | 48.33 | 48.33 | 48.33 | 48.33 | 48.33 | 48.33 | 48.33 | 48.33 | 48.33 | 48.33 |
| Other- | 197.33 | 197.33 | 197.33 | 197.33 | 197.33 | 197.33 | 197.33 | 197.33 | 197.33 | 197.33 | 197.33 | 197.33 |
| Fines | 214.25 | 214.25 | 214.25 | 214.25 | 214.25 | 214.25 | 214.25 | 214.25 | 214.25 | 214.25 | 214.25 | 214.25 |
| Licenses and Permits | 23.91 | 23.91 | 23.91 | 23.91 | 23.91 | 23.91 | 23.91 | 23.91 | 23.91 | 23.91 | 23.91 | 23.91 |
| Gains on disposal of PPE | 416.66 | 416.66 | 416.66 | 416.66 | 416.66 | 416.66 | 416.66 | 416.66 | 416.66 | 416.66 | 416.66 | 416.66 |
| Grants | 2002.66 | 2002.66 | 2002.66 | 2002.66 | 2002.66 | 2002.66 | 2002.66 | 2002.66 | 2002.66 | 2002.66 | 2002.66 | 2002.66 |
| Capital Budget | 1190.25 | 1190.25 | 1190.25 | 1190.25 | 1190.25 | 1190.25 | 1190.25 | 1190.25 | 1190.25 | 1190.25 | 1190.25 | 1190.25 |
| Total Revenue by source | 6283.08 | 6283.08 | 6283.08 | 6283.08 | 6283.08 | 6283.08 | 6283.08 | 6283.08 | 6283.08 | 6283.08 | 6283.08 | 6283.08 |

5.2 Monthly projections of expenditure (operating and capital) and revenue for each vote

| | | July | | | August | | , | Septemb | er | | October | | | November | | | Decembe | er |
|---|--------------|---------------|-------------|--------------|---------------|-------------|--------------|---------------|-------------|--------------|---------------|-------------|--------------|---------------|-------------|--------------|---------------|--|
| | Opex ROOO | Capex ROOO | Rev ROOO |
| Department: Office of the Municipal Manager | | | | | | | | | | | | | | | | | | |
| Vote: Council & Executive - Council and Municipal Manager | 493.75 | 0 | 1374.16 | 493.75 | 0 | 1374.16 | 493.75 | 0 | 1374.16 | 493.75 | 0 | 1374.16 | 493.75 | 0 | 1374.16 | 493.75 | 0 | 1374.16 |
| Vote: Planning & Development - LED | 829.91 | 713.9 | 837.41 | 829.91 | 713.9 | 837.41 | 829.91 | 713.9 | 837.41 | 829.91 | 713.9 | 837.41 | 829.91 | 713.9 | 837.41 | 829.91 | 713.9 | 837.41 |
| Department - :Finance | | | | | | | | | | | | | | | | | | |
| Vote: Finance & Administration - Finance | 1072.21 | 0 | 532.33 | 1072.21 | 0 | 532.33 | 1072.21 | 0 | 532.33 | 1072.21 | 0 | 532.33 | 1072.21 | 0 | 532.33 | 1072.21 | 0 | 532.33 |
| Department: Administration | | | | | | | | | | | | | | | | | | |
| Vote: Finance & Administration - Corporate services | 474.66 | 0 | 486 | 474.66 | 0 | 486 | 474.66 | 0 | 486 | 474.66 | 0 | 486 | 474.66 | 0 | 486 | 474.66 | 0 | 486 |
| Department: Community Services | | | | | | | | | | | | | | | | | | |
| Vote: Planning & Development- Land Use Management | | | | | | | | | | | | | | | | | | |
| Vote: Community Services - Sports and Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vote: Community Services - Community Development | 218.16 | 0 | 0 | 218.16 | 0 | 0 | 218.16 | 0 | 0 | 218.16 | 0 | 0 | 218.16 | 0 | 0 | 218.16 | 0 | 0 |
| Vote: Public Safety – Public Safety | 2.91 | 0 | 0 | 2.91 | 0 | 0 | 2.91 | 0 | 0 | 2.91 | 0 | 0 | 2.91 | 0 | 0 | 2.91 | 0 | 0 |
| Department -: Technical Services | | | | | | | | | | | | | | | | | | |
| Vote: Planning & Development-Project Management | | | | | | | | | | | | | | | | | | |
| Vote: Water Distribution | 549.41 | 476.33 | 1019.25 | 549.41 | 476.33 | 1019.25 | 549.41 | 476.33 | 1019.25 | 549.41 | 476.33 | 1019.25 | 549.41 | 476.33 | 1019.25 | 549.41 | 476.33 | 1019.25 |
| Vote: Electricity Distribution | 1329.58 | 0 | 1064 | 1329.58 | 0 | 1064 | 1329.58 | 0 | 1064 | 1329.58 | 0 | 1064 | 1329.58 | 0 | 1064 | 1329.58 | 0 | 1064 |
| Vote: Road Transport | 137.08 | 0 | 237.91 | 137.08 | 0 | 237.91 | 137.08 | 0 | 237.91 | 137.08 | 0 | 237.91 | 137.08 | 0 | 237.91 | 137.08 | 0 | 237.91 |
| Vote: Waste Management | 189.58 | 0 | 176.83 | 189.58 | 0 | 176.83 | 189.58 | 0 | 176.83 | 189.58 | 0 | 176.83 | 189.58 | 0 | 176.83 | 189.58 | 0 | 176.83 |
| Vote: Waste Water Management | 249.58 | 0 | 336.83 | 1249.58 | 0 | 336.83 | 249.58 | 0 | 336.83 | 249.58 | 0 | 336.83 | 249.58 | 0 | 336.83 | 249.58 | 0 | 336.83 |
| Total by Vote | | | | | | | | | | | | | | | | | | |

| | | January | | | February | | | March | | | April | | | May | | | June | - |
|---|--------------|---------------|-------------|--------------|---------------|-------------|--------------|---------------|-------------|--------------|---------------|-------------|--------------|---------------|-------------|--------------|---------------|-------------|
| | Opex ROOO | Capex ROOO | Rev ROOO |
| Department: Office of the Municipal Manager | | | | | | | | | | | | | | | | | | |
| Vote: Council & Executive - Council | 493.75 | 0 | 1374.16 | 493.75 | 0 | 1374.16 | 493.75 | 0 | 1374.16 | 493.75 | 0 | 1374.16 | 493.75 | 0 | 1374.16 | 493.75 | 0 | 1374.16 |
| Vote: Planning & Development - LED | 829.91 | 713.9 | 837.41 | 829.91 | 713.9 | 837.41 | 829.91 | 713.9 | 837.41 | 829.91 | 713.9 | 837.41 | 829.91 | 713.9 | 837.41 | 829.91 | 713.9 | 837.41 |
| Department - :Finance | | | | | | | | | | | | | | | | | | |
| Vote: Finance & Administration - Finance | 1072.21 | 0 | 532.33 | 1072.21 | 0 | 532.33 | 1072.21 | 0 | 532.33 | 1072.21 | 0 | 532.33 | 1072.21 | 0 | 532.33 | 1072.21 | 0 | 532.33 |
| Department: Administration | | | | | | | | | | | | | | | | | | |
| Vote: Finance & Administration - Corporate services | 474.66 | 0 | 486 | 474.66 | 0 | 486 | 474.66 | 0 | 486 | 474.66 | 0 | 486 | 474.66 | 0 | 486 | 474.66 | 0 | 486 |
| Department: Community Services | | | | | | | | | | | | | | | | | | |
| Vote: Planning & Development- Land Use Management | | | | | | | | | | | | | | | | | | |
| Vote: Community Services - Sports and Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vote: Community Services - Community Development | 218.16 | 0 | 0 | 218.16 | 0 | 0 | 218.16 | 0 | 0 | 218.16 | 0 | 0 | 218.16 | 0 | 0 | 218.16 | 0 | 0 |
| Vote: Public Safety – Public Safety | 2.91 | 0 | 0 | 2.91 | 0 | 0 | 2.91 | 0 | 0 | 2.91 | 0 | 0 | 2.91 | 0 | 0 | 2.91 | 0 | 0 |
| Department -: Technical Services | | | | | | | | | | | | | | | | | | |
| Vote: Planning & Development-Project Management | | | | | | | | | | | | | | | | | | |
| Vote: Water Distribution | 549.41 | 476.33 | 1019.25 | 549.41 | 476.33 | 1019.25 | 549.41 | 476.33 | 1019.25 | 549.41 | 476.33 | 1019.25 | 549.41 | 476.33 | 1019.25 | 549.41 | 476.33 | 1019.25 |
| Vote: Electricity Distribution | 1329.58 | 0 | 1064 | 1329.58 | 0 | 1064 | 1329.58 | 0 | 1064 | 1329.58 | 0 | 1064 | 1329.58 | 0 | 1064 | 1329.58 | 0 | 1064 |
| Vote: Road Transport | 137.08 | 0 | 237.91 | 137.08 | 0 | 237.91 | 137.08 | 0 | 237.91 | 137.08 | 0 | 237.91 | 137.08 | 0 | 237.91 | 137.08 | 0 | 237.91 |
| Vote: Waste Management | 189.58 | 0 | 176.83 | 189.58 | 0 | 176.83 | 189.58 | 0 | 176.83 | 189.58 | 0 | 176.83 | 189.58 | 0 | 176.83 | 189.58 | 0 | 176.83 |
| Vote: Waste Water Management | 249.58 | 0 | 336.83 | 1249.58 | 0 | 336.83 | 249.58 | 0 | 336.83 | 249.58 | 0 | 336.83 | 249.58 | 0 | 336.83 | 249.58 | 0 | 336.83 |
| Total by Vote | | | | | | | | | | | | | | | | | | |

5.3 Quarterly Projections of Service Delivery Targets and Performance indicators for each vote

5.3.1 Department – Office of the Municipal Manager Vote: Council & Executive

| Key Performance Indicator | Vote / Indicator | Unit of measurement | Annua | Baseline | Annual | Measuring | | nth Ending uly 2016 | | th Ending just 2016 | | nth Ending tember 2016 |
|---------------------------|---|---|--------|----------|--------|---|------------------------------------|------------------------|------------------------------------|------------------------|------------------------------------|---------------------------|
| | vote / indicator | Onit of measurement | Target | | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | | Intergovernmental Relation Forum attended Mayoral Forum 1 per Quarter | 4 | | | Invitation Minutes | | | 1 forum meeting | | | |
| | | Intergovernmental Relation Forum attended Speakers Forum | 4 | | | Invitation Minutes | | | 1 forum meeting | | | |
| | To effectively support external political | Council meets the people – Imbizo 1 per unit per year | 4 | | | Notice Attendance Register | | | | | 1 Mayoral Imbizo convened | |
| | interfaces | Community Development Workers Meetings | 12 | | | Notice Minutes Attendance Register | 1 meeting | | 1meeting | | 1 meeting | |
| | | Ward Meetings 1 per ward per month (9 wards) | 108 | | | Notice Attendance Register Minutes | 9 ward meeting | | 9 ward meeting | | 9 ward meeting | |
| | Oversight by Council Ensure effective administrative management and internal controls Ensure effective technical management | .Section 79 report monthly per department | 48 | | | | 4 x depart mental reports | | 4 x departme ntal reports | | 4 x departme ntal reports | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | | onth Ending ctober 2016 | | th Ending ember 2016 | | lonth Ending ecember 2016 |
|---|---|--------|--------|---|------------------------------------|----------------------------|---------------------------------|-------------------------|---------------------------------|------------------------------|
| vote / indicator | One of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Intergovernmental Relation Forum attended Mayoral Forum 1 per Quarter | 4 | | Invitation Minutes | | | 1 forum meeting | | | |
| | Council meets the people – Imbizo 1 per unit per year | 2 | | Notice Attendance Register | | | | | 1 Mayoral Imbizo convened | |
| To effectively support outstand and the office of | Community Development Workers Meetings | 12 | | Notice Minutes Attendance | 1 meeting | | 1meeting | | 1 meeting | |
| To effectively support external political interfaces | Ward Meetings 1 per ward per month (3 wards) | 36 | | Notice Attendance Register Minutes | 3 ward meeting | | 3 ward meeting | | 3 ward meeting | |
| | Section 79 report monthly per department | 48 | | | 4 x departme ntal reports | | 4 x departmenta I reports | | 4 x departmenta I reports | |
| Oversight by Council Ensure effective administrative management and internal controls Ensure effective technical management | | | | | | | | | | |

THIRD QUARTER

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | | onth Ending nuarv 2017 | | th Ending uary 2017 | | lonth Ending March 2017 |
|---|--|--------|--------|---|------------------------------------|---------------------------|---------------------------------|------------------------|---------------------------------|----------------------------|
| Fote / Indidator | one of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Intergovernmental Relation Forum attended Mayoral Forum 1 per Quarter | 4 | | Invitation Minutes | | | 1 forum meeting | | | |
| | Intergovernmental Relation Forum attended Speakers Forum 1 per Quarter | 4 | | Invitation Minutes | | | 1 forum meeting | | | |
| To effectively current external political interfaces | Council meets the people – Imbizo 1 per unit per year | 4 | | Notice Attendance Register | | | | | 1 Mayoral Imbizo convened | |
| To effectively support external political interfaces | Community Development Workers Meetings | 12 | | Notice Minutes Attendance Register | 1 meeting | | 1meeting | | 1 meeting | |
| | Ward Meetings 1 per ward per month (9 wards) | 48 | | Notice Attendance Register Minutes | 3 ward meeting | | 3 ward meeting | | 3 ward meeting | |
| Oversight by Council Ensure effective administrative management and internal controls Ensure effective technical management | Section 79 report monthly per department | 48 | | | 4 x departme ntal reports | | 4 x departmenta I reports | | 4 x departmenta I reports | |

FOURTH QUARTER

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | | onth Ending April 2017 | | th Ending av 2017 | | lonth Ending June 2017 |
|---|--|--------|--------|---|------------------------------------|---------------------------|---------------------------------|----------------------|---------------------------------|---------------------------|
| vote / indicator | Onit of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Intergovernmental Relation Forum attended Mayoral Forum 1 per Quarter | 4 | | Invitation Minutes | | | 1 forum meeting | | | |
| | Intergovernmental Relation Forum attended Speakers Forum 1 per Quarter | 4 | | Invitation Minutes | | | 1 forum meeting | | | |
| To effectively support external political interfaces | Council meets the people – Imbizo 1 per unit per year | 4 | | Notice Attendance Register | | | | | 1 Mayoral Imbizo convened | |
| To effectively support external political interfaces | Community Development Workers Meetings | 12 | | Notice Minutes Attendance Register | 1 meeting | | 1meeting | | 1 meeting | |
| | Ward Meetings 1 per ward per month (9 wards) | 36 | | Notice Attendance Register Minutes | 3 ward meeting | | 3 ward meeting | | 3 ward meeting | |
| Oversight by Council Ensure effective administrative management and internal controls Ensure effective technical management | .Section 79 report monthly per department | 48 | | | 4 x departme ntal reports | | 4 x departmenta I reports | | 4 x departmenta I reports | |

5.3.2 Department – Office of the Municipal Manager Vote:Executive and Admin

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring Tool | Mo | nth Ending July 2016 | Month Augu | Ending st 2016 | Mon Septe | th Ending ember 2016 |
|--|--|--------|--------|--|--|---|--|---|--|-------------------------|
| vote / indicator | Onit of measurement | Target | Budget | Measuring 1001 | Proj | Actual | Proj | Actual | Proj | Actual |
| | Completion of 2015/16 Annual reports | 1 | | Document | Preparation of Annual report Preparation of Performance Report | | (Submission to AG) | | Preparation of Annual report (Attend AG's findings on the report) | |
| o ensure Performance Management and leporting | Compile SDBIP 2016/2017 | 2 | | Document Council Resolution | Compile SDBIP 12/13 MM submit to Mayor | | Submit to council for approval | | | |
| | Performance Agreements Municipal Manager and Section 57 Managers 2016/2017 | 6 | | Agreements | 6 | | Develop Performance Agreements for Section 57 managers & submit to council for approval | | Appointment of MM | |
| nsure the development of a credible Integrated evelopment Plan | Approval of an MSA compliant IDP by Council – March | 1 | | Process Plan Notice Attendance Register Minutes: Steering Committee Rep Forum | Preparation of an IDP process plan | | Steering Committee Rep Forum Meeting Process Plan tabled to Council | | Convene IDP steering Committee meeting Ward Consultation Sector Department Consultation Rep Forum Consultation | |
| insure effective customer care | Number of Customer complains satisfactory attended to/resolved MM | 12 | | Monthly Report of Complaints | | Report on customer care as per register | | Report on customer care as per register | | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring Tool | Мо | nth Ending July 2016 | Nonth Ending August 2016 | Mont Septe | h Ending mber 2016 |
|----------------------|--|--|--------|---|---------------------------------|----------------------------|-----------------------------|--------------------------------|-----------------------|
| vote / indicator | onit of measurement | Target | Budget | Measuring 1001 | Proj | Actual Pro | Actual | Proj | Actual |
| | Monthly Departmental reports Section 79 report | 48monthly departmenta I reports presented at Managemen t meetings | | Reports | 4 x departmenta I reports | 4 x departme reports | ntal | 4 x departmental reports | |
| | Number of Audit Committee meetings | 4 | | Notice Attendance Register Minutes | 1 | | | | |
| | Implement Annual Audit operational plan | On going. | | Reports | Ongoing | Ongoing | | Ongoing | |
| Public Participation | Number of IDP Rep meetings | 3 | | Notice Attendance Register Minutes | | | | IDP Rep Forum meeting | |
| | Number of Budget Consultation meetings | 4 | | Notice Attendance Register Minutes | | | | | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring Tool | Mo Oc | onth Ending ctober 2016 | Month Novem | Ending ber 2016 | Mon Dece | h Ending nber 2016 |
|--|--|--------|--------|--|---|--|---|---|---|-----------------------|
| Vote / mulcator | Offic of fileasurement | Target | Budget | wieasuring roof | Proj | Actual | Proj | Actual | Proj | Actual |
| | Completion of 2015/16 Annual reports | 1 | | Document | | | Preparation of Annual report Layout | | Preparation of Annual report & Appointment of Oversight Committee | |
| To ensure Performance Management and Reporting | Compile SDBIP 2016/2017 | 2 | | Document Council Resolution | | | | | | |
| | Performance Agreements Municipal Manager and Section 57 Managers 2016/2017 | 6 | | Agreements | | | | | | |
| Ensure the development of a credible Integrated Development Plan | Approval of an MSA compliant IDP by Council – March | 1 | | Process Plan Notice Attendance Register Minutes: Steering Committee Rep Forum | Preparatio n of an IDP process plan | | Steering Committee Rep Forum Meeting | | Convene IDP steering Committee Rep Forum Meeting | |
| Ensure effective customer care | Number of Customer complains satisfactory attended to/resolved MM | 12 | | Monthly Report of Complaints | | Report on customer care as per register | | Report on customer care as per register | | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring Tool | Month Ending October 2016 | Month Ending November 2016 | Month Ending December 2016 | |
|----------------------|--|--|--------|---|---------------------------------|-------------------------------|-------------------------------|--|
| Vote / mulcator | onit of measurement | Target | Budget | measuring 1001 | Proj Actual | Proj Actual | Proj Actual | |
| | Monthly Departmental reports Section 79 report | 48monthly departmenta I reports presented at Managemen t meetings | | Reports | 4 x departmen tal reports | 4 x departmental reports | 4 x departmental reports | |
| | Number of Audit Committee meetings | 4 | | Notice Attendance Register Minutes | 1 | | | |
| | Implement Annual Audit operational plan | On going. | | Reports | Ongoing | Ongoing | Ongoing | |
| Public Participation | Number of IDP Rep meetings | 3 | | Notice Attendance Register Minutes | | | IDP meeting | |
| | Number of Budget Consultation meetings | 4 | | Notice Attendance Register Minutes | | | | |

THIRD QUARTER

| Vote / Indicator | Unit of measurement | Annual Target | Annual | Measuring Tool | Month Ending January 2017 | Month Ending February 2017 | | Month Ending March 2017 | |
|--|--|---------------|--------|---|--|---|--------|--|--------|
| vote / maisator | one of measurement | Amidai raiget | Budget | incusuring roof | Proj Actual | Proj | Actual | Proj | Actual |
| | Completion of 2015/16 Annual reports | 1 | | Document | Table Annual report to Council Appointme nt of Oversight Committee | Publish Annual report for public scrutiny | | Table Annual Report & oversight report to council | |
| To ensure Performance Management and Reporting | Compile SDBIP 2016/2017 | 2 | | Document Council Resolution | | | | Development of SDBIP 2016/2017 | |
| | Performance Agreements Municipal Manager and Section 57 Managers 2016/2017 | 6 | | Agreements | | | | | |
| Ensure the development of a credible Integrated Development Plan | Approval of an MSA compliant IDP by Council – March | 1 | | Process Plan Notice Attendance Register Minutes: Steering Committee Rep Forum | | Steering Committee Rep Forum Meeting | | Convene IDP steering Committee meeting Rep Forum meeting Table draft IDP to council Submit Draft IDP to Prov COGTA | |
| | Number of Customer complains satisfactory attended to/resolved MM | 12 | | Monthly Report of Complaints | | | | | |

| Vote / Indicator | Unit of measurement | Annual Target | Annual | Measuring Tool | Month Ending January 2017 | Month Ending February 2017 | Month Ending March 2017 |
|----------------------|--|--|--------|---|------------------------------|-------------------------------|----------------------------|
| Vote / indicator | offit of measurement | Ailliaai raiget | Budget | weasuring roof | Proj Actual | Proj Actual | Proj Actual |
| | Monthly Departmental reports Section 79 report | 48monthly departmental reports presented at Management meetings | | Reports | 4 x departmen tal reports | 4 x departmental reports | 4 x departmental reports |
| | Number of Audit Committee meetings | 4 | | Notice Attendance Register Minutes | 1 | | |
| | Implement Annual Audit operational plan | On going. | | Reports | Ongoing | Ongoing | Ongoing |
| Public Participation | Number of IDP Rep meetings | 3 | | Notice Attendance Register Minutes | | | IDP meeting |
| | Number of Budget Consultation meetings | 4 | | Notice Attendance Register Minutes | | | |

FOURTH QUARTER

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring Tool | N | Nonth Ending April 2016 | Month Ending May 2016 | | Month Ending June 2016 | |
|--|--|--------|--------|--|------|---|--|---|--|--------|
| vote / indicator | Onit of measurement | Target | Budget | Measuring 1001 | Proj | Actual | Proj | Actual | Proj Preparation of Annual report 2016/2017 Compile SDBIP 13/14 & submit to council for approval | Actual |
| | Completion of 2015/16 Annual reports | 1 | | Document | | | | | Annual report | |
| To ensure Performance Management and Reporting | Compile SDBIP 2016/2017 | 2 | | Document Council Resolution | | | | | SDBIP 13/14 & submit to council for | |
| | Performance Agreements Municipal Manager and Section 57 Managers 2016/2017 | 6 | | Agreements | | | Develop Performance Agreements for Section 57 managers & submit to council for approval | | | |
| Ensure the development of a credible Integrated Development Plan | Approval of an MSA compliant IDP by Council – March | 1 | | Process Plan Notice Attendance Register Minutes: Steering Committee Rep Forum | | | Steering Committee Rep Forum Meeting Tabling of final IDP draft to council | | | |
| Ensure effective customer care | Number of Customer complains satisfactory attended to/resolved MM | 12 | | Monthly Report of Complaints | | Report on customer care as per register | | Report on customer care as per register | | |

| Vote / Indicator | Unit of magaurament | Unit of measurement Annual Annual | | Measuring Tool | M | lonth Ending I April 2016 | Month Ending May 2016 | | h Ending ne 2016 |
|----------------------|--|--|--------|---|---------------------------------|------------------------------|--------------------------|--------------------------------|---------------------|
| vote / indicator | Offic of measurement | Target | Budget | Measuring 1001 | Proj | Actual Pro | | Proj | Actual |
| | Monthly Departmental reports Section 79 report | 48monthly departmenta I reports presented at Managemen t meetings | | Reports | 4 x departmen tal reports | 4 x departme reports | ntal | 4 x departmental reports | |
| | Number of Audit Committee meetings | 4 | | Notice Attendance Register Minutes | 1 | | | | |
| | Implement Annual Audit operational plan | On going. | | Reports | Ongoing | Ongoing | | Ongoing | |
| Public Participation | Number of IDP Rep meetings | 3 | | Notice Attendance Register Minutes | | | | IDP meeting | |
| | Number of Budget Consultation meetings | 4 | | Notice Attendance Register Minutes | | | | | |

5.3.3 Department – Corporate Services Vote: Corporate Services

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | Month Ending July 2016 | | Month Ending August 2016 | | Month Ending September 2016 | |
|--|---|--------|--------|--|-----------------------------------|--------|-------------------------------|--------|--------------------------------|--------|
| Vote / Indicator | Offic of friedsurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Number of identified policies completed | 10 | | Policies Council Resolution | | | | | 2 | |
| Development of policies and by-laws | Number of identified By Laws completed | 3 | | By Law Gazette Council Resolution | | | | | 3 | |
| Ensure effective administrative management and internal controls | Monthly Departmental reports Section 79 Reports | 12 | | Report | 1x departme ntal reports | | 1x departmenta I report | | 1 x departmenta I report | |
| | Review & report on Equity Plan | 2 | | Plan | | | Equity report | | | |
| | Review & report Work Skills Plan | 1 | | Plan | 1 | | | | | |
| | Training Committee Meetings | 4 | | Notice Attendance Register Minutes | | | 1 | | | |
| Human Resource Development | Review and approval of the Organogram | 1 | | Document Council Resolution | 1 | | | | | |
| | Employment Contracts for all employees | 353 | | Document | 100 | | 100 | | 148 | |
| | Job descriptions for all employees | 353 | | Document | 100 | | 100 | | 148 | |
| | Number of vacancies to be filled | 57 | | Appointment Letters | | | | | | |
| | Implementation of training plan | 239 | | Report on completed training | Training Plan report | | | | | |
| | Local Labour Forum meetings | 4 | | Notice Attendance Register Minutes | | | 1 | | | |
| Labour Relations | Disciplinary Cases Reported & Completed | 100% | | Monthly Report on cases pending and completed | | | | | | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | | Month Ending July 2016 | Month Ending August 2016 | | Month Ending September 2016 | |
|--------------------------------|--|--------|--------|---|---------|---------------------------|-----------------------------|--------|--------------------------------|--------|
| Vote / indicator | oint of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| Health, Safety and Environment | Number of Health & Safety Com. meetings | 12 | | Notice Attendance Register Minutes | Meeting | | Meeting | | Meeting | |
| | Monthly H&S reports | 12 | | Document | Report | | Report | | Report | |
| | Turnover in days from receipt of document until filed. | 4 days | | Photos, Reports | | | | | | |
| Effective Administration | Deliver all agendas 48 hours before the meeting. | 100% | | Report | | | | | | |
| | Review of contracts | 10 | | Documents | | | | | | |
| | Concluded all outstanding legal matters | 100% | | Monthly report | | | | | | |
| Communication | Publish a Newsletter | 4 | | News letter | | | | | 1 | |
| | Upgrade the functional website | 1 | | Report of changes | 1 | | | | | |

| Vote / Indicator | Unit of measurement | Annual | | Measuring | Month Ending October 2016 | | Mon Nove | | Month Ending December 2016 | |
|--|---|--------|--------|--|-----------------------------------|--------|-------------------------------|--------------------------------|-------------------------------|--|
| vote / indicator | Offit of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual Proj | Actual | |
| | Number of identified policies completed | 10 | | Policies Council Resolution | | | | 2 | | |
| Development of policies and by-laws | Number of identified By Laws completed | 3 | | By Law Gazette Council Resolution | | | | 3 | | |
| Ensure effective administrative management and internal controls | Monthly Departmental reports Section 79 Reports | 12 | | Report | 1x departme ntal reports | | 1x departmenta I report | 1 x departmenta I report | | |
| | Review & report on Equity Plan | 2 | | Plan | | | Equity report | | | |
| | Review & report Work Skills Plan | 1 | | Plan | 1 | | | | | |
| | Training Committee Meetings | 4 | | Notice Attendance Register Minutes | | | 1 | | | |
| Human Resource Development | Review and approval of the Organogram | 1 | | Document Council Resolution | 1 | | | | | |
| | Employment Contracts for all employees | 153 | | Document | 100 | | 100 | 148 | | |
| | Job descriptions for all employees | 153 | | Document | 100 | | 100 | 148 | | |
| | Number of vacancies to be filled | 57 | | Appointment Letters | | | | | | |
| | Implementation of training plan | 153 | | Report on completed training | Training Plan report | | | | | |
| | Local Labour Forum meetings | 4 | | Notice Attendance Register Minutes | | | 1 | | | |
| Labour Relations | Disciplinary Cases Reported & Completed | 100% | | Monthly Report on cases pending and completed | | | | | | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | | Month Ending October 2016 | Month Ending November 2016 | | Month Ending December 2016 | |
|--------------------------------|--|--------|--------|---|---------|------------------------------|-------------------------------|--------|-------------------------------|--------|
| vote / indicator | Onit of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| Health, Safety and Environment | Number of Health & Safety Com. meetings | 12 | | Notice Attendance Register Minutes | Meeting | | Meeting | | Meeting | |
| | Monthly H&S reports | 12 | | Document | Report | | Report | | Report | |
| | Turnover in days from receipt of document until filed. | 4 days | | Photos, Reports | | | | | | |
| Effective Administration | Deliver all agendas 48 hours before the meeting. | 100% | | Report | | | | | | |
| | Review of contracts | 10 | | Documents | | | | | | |
| | Concluded all outstanding legal matters | 100% | | Monthly report | | | | | | |
| Communication | Publish a Newsletter | 4 | | News letter | | | | | 1 | |
| | Upgrade the functional website | 1 | | Report of changes | 1 | | | | | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | Month Ending January 2017 | | Month Ending February 2017 | | Month Ending March 2017 | |
|--|---|--------|--------|--|-----------------------------------|--------|-------------------------------|--------|--------------------------------|--------|
| vote / indicator | Offic of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Number of identified policies completed | 10 | | Policies Council Resolution | | | | | 2 | |
| Development of policies and by-laws | Number of identified By Laws completed | 3 | | By Law Gazette Council Resolution | | | | | 3 | |
| Ensure effective administrative management and internal controls | Monthly Departmental reports Section 79 Reports | 12 | | Report | 1x departme ntal reports | | 1x departmenta I report | | 1 x departmenta I report | |
| | Review & report on Equity Plan | 2 | | Plan | | | Equity report | | | |
| | Review & report Work Skills Plan | 1 | | Plan | 1 | | | | | |
| | Training Committee Meetings | 4 | | Notice Attendance Register Minutes | | | 1 | | | |
| Human Resource Development | Review and approval of the Organogram | 1 | | Document Council Resolution | 1 | | | | | |
| | Employment Contracts for all employees | 353 | | Document | 100 | | 100 | | 148 | |
| | Job descriptions for all employees | 353 | | Document | 100 | | 100 | | 148 | |
| | Number of vacancies to be filled | 57 | | Appointment Letters | | | | | | |
| | Implementation of training plan | 239 | | Report on completed training | Training Plan report | | | | | |
| | Local Labour Forum meetings | 4 | | Notice Attendance Register Minutes | | | 1 | | | |
| Labour Relations | Disciplinary Cases Reported & Completed | 100% | | Monthly Report on cases pending and completed | | | | | | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | Month Ending January 2017 | | Month Ending February 2017 | | Month Ending March 2017 | |
|--------------------------------|--|--------|--------|---|------------------------------|--------|-------------------------------|--------|----------------------------|--------|
| vote / mulcator | Offit of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| Health, Safety and Environment | Number of Health & Safety Com. meetings | 12 | | Notice Attendance Register Minutes | Meeting | | Meeting | | Meeting | |
| | Monthly H&S reports | 12 | | Document | Report | | Report | | Report | |
| | Turnover in days from receipt of document until filed. | 4 days | | Photos, Reports | | | | | | |
| Effective Administration | Deliver all agendas 48 hours before the meeting. | 100% | | Report | | | | | | |
| | Review of contracts | 10 | | Documents | | | | | | |
| | Concluded all outstanding legal matters | 100% | | Monthly report | | | | | | |
| Communication | Publish a Newsletter | 4 | | News letter | | | | | 1 | |
| | Upgrade the functional website | 1 | | Report of changes | 1 | | | | | |

FOURTH QUARTER

| Vote / Indicator | Unit of measurement | Annual | | Measuring | | | Month Ending May 2017 | | Month Ending June 2017 |
|--|---|--------|--------|--|-----------------------------------|--------|-------------------------------|--------------------------------|------------------------|
| vote / indicator | Onit of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual Proj | Actual |
| | Number of identified policies completed | 10 | | Policies Council Resolution | | | | 2 | |
| Development of policies and by-laws | Number of identified By Laws completed | 3 | | By Law Gazette Council Resolution | | | | 3 | |
| Ensure effective administrative management and internal controls | Monthly Departmental reports Section 79 Reports | 12 | | Report | 1x departme ntal reports | | 1x departmenta I report | 1 x departmenta I report | |
| | Review & report on Equity Plan | 2 | | Plan | | | Equity report | | |
| | Review & report Work Skills Plan | 1 | | Plan | 1 | | | | |
| | Training Committee Meetings | 4 | | Notice Attendance Register Minutes | | | 1 | | |
| Human Resource Development | Review and approval of the Organogram | 1 | | Document Council Resolution | 1 | | | | |
| | Employment Contracts for all employees | 133 | | Document | 100 | | 100 | 148 | |
| | Job descriptions for all employees | 133 | | Document | 100 | | 100 | 148 | |
| | Number of vacancies to be filled | 57 | | Appointment Letters | | | | | |
| | Implementation of training plan | 239 | | Report on completed training | Training Plan report | | | | |
| | Local Labour Forum meetings | 4 | | Notice Attendance Register Minutes | | | 1 | | |
| Labour Relations | Disciplinary Cases Reported & Completed | 100% | | Monthly Report on cases pending and completed | | | | | |
| Health, Safety and Environment | Number of Health & Safety Com. meetings | 12 | | Notice Attendance Register | Meeting | | Meeting | Meeting | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | Month Ending April 2017 | | Month Ending May 2017 | | | Month Ending June 2017 |
|--------------------------|--|--------|--------|--------------------|----------------------------|--------|--------------------------|--------|--------|---------------------------|
| vote / indicator | Offit of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | | | | Minutes | | | | | | |
| | Monthly H&S reports | 12 | | Document | Report | | Report | | Report | |
| | Turnover in days from receipt of document until filed. | 4 days | | Photos, Reports | | | | | | |
| Effective Administration | Deliver all agendas 48 hours before the meeting. | 100% | | Report | | | | | | |
| | Review of contracts | 10 | | Documents | | | | | | |
| | Concluded all outstanding legal matters | 100% | | Monthly report | | | | | | |
| Communication | Publish a Newsletter | 4 | | News letter | | | | | 1 | |
| | Upgrade the functional website | 1 | | Report of changes | 1 | | | | | |

5.3.4 Department: Finance Vote: Finance

| Vote / indicator | Unit of measurement | Annual | Annual | Measuring Tool | Month Ending July 2016 | | Month Ending August 2016 | | Month Ending September 2016 | |
|--|---|-----------------|--------|---------------------------------------|---------------------------|--------|-----------------------------|--------|--------------------------------|--------|
| 1007 | | Target | Budget | | Proj | Actual | Proj | Actual | Proj | Actual |
| | Monthly budget control. reconciliation of general ledger accounts and report accordingly | 12 | | Report | Monthly report | | Monthly report | | Monthly report | |
| | Clear suspense accounts monthly Number of suspense accounts with balances per month | 0 | | Copy of suspense accounts | 0 | | 0 | | 0 | |
| | MFMA quarterly reports to Council, National Treasury, Provincial Treasury | 4 | | Report | | | | | 1 | |
| | MFMA section 71 reports - monthly | 12 | | Report | Report submitted | | Report submitted | | Report submitted | |
| Ensure accurate and timeously reporting and Planning | Timeously submission of Mid-Year report to Council. National & Provincial Treasury and Mayor as per MFMA requirement | 1 | | Report | | | | | | |
| | Compile five year financial plan | 1 | | Plan | 1 | | | | | |
| | Qualified staff members in terms of Treasury requirements | 10 | | Progress Report per quarter | 1 | | 1 | | 1 | |
| | Comply with all legislations and regulations | All | | Audit Report | | | | | | |
| | Improve audit opinion - Clean Audit | Audit Report | | Audit Reports Internal External | | | | | | |
| | Timeously preparation and submission of Annual Financial Statements to Auditor- General in newly accepted GRAP format | 1 | | Statements | | | AFS submitted to AG | | | |
| To develop a compliant budget and financial statements | Timeously approval of annual budget as per required timeframe of MFMA | 1 | | Budget Council resolution | | | | | | |
| | Preparation and approval of Adjusted Budget | 1 | | Budget Council Resolution | | | | | | |
| | Approval of Electricity tariffs by NERSA | 1 | | Approval by NERSA | 1 | | | | | |

| Vote / indicator | Unit of measurement | Annual | Annual | Measuring | M | onth Ending July 2016 | M ₄ | onth Ending august 2016 | Month Ending September 2016 | |
|---|---|--------|--------|--|-----------------|--------------------------|--------------------|----------------------------|--------------------------------|--------|
| | | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Ensure 100% collection and receipt of grant funding as per DoRA allocations | 12 | | Proof of receipt | Monthly report | | Monthly report | | Monthly report | |
| | Create electronic files for consumers | All | | Progress report on electronic file creation | | | | | | |
| | Bill consumers monthly before the 25th of the month. | 12 | | Report | 1 | | 1 | | 1 | |
| | Accurate Billing Farms Residential Sites Business Sites | 12 | | Report | | | | | | |
| | Register all indigent households | All | | Monthly report on indigent registrations | | | | | | |
| Establish and maintain financial systems and policies | Increase revenue by 15% | 100% | | Report of revenue per quarter | | | | | | |
| | Decrease debtors book by 30% | 100% | | Report | Debts recovered | | Debts recovered | | Debts recovered | |
| | Establish a Customer Care Centre | 1 | | Report | | | | | 1 | |
| | Respond to customer queries within 24 hours | All | | Report | All | | All | | All | |
| | Settling creditors within 30 days Number of creditors older than 30 days | 0 | | Report | | | | | | |

| Vote / indicator | Unit of measurement | Annual | Annual | Measuring | N | lonth Ending July 2016 | Month Ending August 2016 | | | onth Ending ptember 2016 |
|------------------|--|---------|--------|---|--------------------------------|---------------------------|-----------------------------|--------|------|-----------------------------|
| | | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Improve time-around-time at SC regarding orders, quotations and requests | 1 | | Goods received note | Policy and regulations for SCM | | | | | |
| | Adjudicate bids within 60 days | 60 days | | Notice Attendance Register Minutes | | | | | | |
| | Increase local spending to 50% in Thembelihle and 80% in the Northern Cape | 100% | | Monthly report | | | | | | |
| | Apply an effective cash flow and investment management as per approved policy requirements | 1 | | Report | Investment policy approved | | | | | |
| | Counting inventory | 12 | | Report | 1 | | 1 | | 1 | |
| | Counting Assets | 4 | | Report | | | | | 1 | |
| | Develop and implement an IT policy and strategy | 1 | | Policy | IT policy developed | | | | | |

| Vote / indicator | Unit of measurement | Annual | Annual Budget | Measuring Tool | Month Ending October 2016 | | Month Ending November 2016 | | Month Ending December 2016 | |
|--|---|-----------------|------------------|---------------------------------------|------------------------------|--------|-------------------------------|--------|-------------------------------|--------|
| | | Target | Buaget | 1001 | Proj | Actual | Proj | Actual | Proj | Actual |
| | Monthly budget control. reconciliation of general ledger accounts and report accordingly | 12 | | Report | Monthly report | | Monthly report | | Monthly report | |
| | Clear suspense accounts monthly Number of suspense accounts with balances per month | 0 | | Copy of suspense accounts | 0 | | 0 | | 0 | |
| | MFMA quarterly reports to Council, National Treasury, Provincial Treasury | 4 | | Report | | | | | 1 | |
| | MFMA section 71 reports - monthly | 12 | | Report | Report submitted | | Report submitted | | Report submitted | |
| Ensure accurate and timeously reporting and Planning | Timeously submission of Mid-Year report to Council. National & Provincial Treasury and Mayor as per MFMA requirement | 1 | | Report | | | | | | |
| | Compile five year financial plan | 1 | | Plan | 1 | | | | | |
| | Qualified staff members in terms of Treasury requirements | 10 | | Progress Report per quarter | 1 | | 1 | | 1 | |
| | Comply with all legislations and regulations | All | | Audit Report | | | | | | |
| | Improve audit opinion - Clean Audit | Audit Report | | Audit Reports Internal External | | | | | | |
| | Timeously preparation and submission of Annual Financial Statements to Auditor- General in newly accepted GRAP format | 1 | | Statements | | | AFS submitted to AG | | | |
| To develop a compliant budget and financial statements | Timeously approval of annual budget as per required timeframe of MFMA | 1 | | Budget Council resolution | | | | | | |
| | Preparation and approval of Adjusted Budget | 1 | | Budget Council Resolution | | | | | | |
| | Approval of Electricity tariffs by NERSA | 1 | | Approval by NERSA | 1 | | | | | |

| Vote / indicator | Unit of measurement | Annual | | Measuring Tool | Month Ending October 2016 | | Month Ending November 2016 | | Month Ending December 2016 | |
|---|---|--------|--------|--|------------------------------|--------|-------------------------------|--------|-------------------------------|--------|
| | | Target | Buaget | 1001 | Proj | Actual | Proj | Actual | Proj | Actual |
| | Ensure 100% collection and receipt of grant funding as per DoRA allocations | 12 | | Proof of receipt | Monthly report | | Monthly report | | Monthly report | |
| | Create electronic files for consumers | All | | Progress report on electronic file creation | | | | | | |
| | Bill consumers monthly before the 25 th of the month. | 12 | | Report | 1 | | 1 | | 1 | |
| | Accurate Billing Farms Residential Sites Business Sites | 12 | | Report | | | | | | |
| | Register all indigent households | All | | Monthly report on indigent registrations | | | | | | |
| Establish and maintain financial systems and policies | Increase revenue by 15% | 100% | | Report of revenue per quarter | | | | | | |
| | Decrease debtors book by 30% | 100% | | Report | Debts recovered | | Debts recovered | | Debts recovered | |
| | Establish a Customer Care Centre | 1 | | Report | | | | | 1 | |
| | Respond to customer queries within 24 hours | All | | Report | All | | All | | All | |
| | Settling creditors within 30 days Number of creditors older than 30 days | 0 | | Report | | | | | | |

| Ī | Vote / indicator | Unit of measurement | Annual | Annual | Measuring | | onth Ending october 2016 | | Month Ending November 2016 | | onth Ending cember 2016 |
|---|------------------|--|---------|--------|---|--------------------------------|-----------------------------|------|-------------------------------|------|----------------------------|
| | | | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | | Improve time-around-time at SC regarding orders, quotations and requests | 1 | | Goods received note | Policy and regulations for SCM | | | | | |
| | | Adjudicate bids within 60 days | 60 days | | Notice Attendance Register Minutes | | | | | | |
| | | Increase local spending to 50% in Thembelihle and 80% in the Northern Cape | 100% | | Monthly report | | | | | | |
| | | Apply an effective cash flow and investment management as per approved policy requirements | 1 | | Report | Investment policy approved | | | | | |
| | | Counting inventory | 12 | | Report | 1 | | 1 | | 1 | |
| | | Counting Assets | 4 | | Report | | | | | 1 | |
| | | Develop and implement an IT policy and strategy | 1 | | Policy | IT policy developed | | | | | |

THIRD QUARTER

| Vote / indicator | Unit of measurement | Annual | Annual Budget | Measuring | Month Ending January 2017 | | Month Ending February 2017 | | Month Ending March 2017 | |
|--|---|-----------------|------------------|---------------------------------------|------------------------------|--------|-------------------------------|--------|----------------------------|--------|
| | | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Monthly budget control. reconciliation of general ledger accounts and report accordingly | 12 | | Report | Monthly report | | Monthly report | | Monthly report | |
| | Clear suspense accounts monthly Number of suspense accounts with balances per month | 0 | | Copy of suspense accounts | 0 | | 0 | | 0 | |
| | MFMA quarterly reports to Council, National Treasury, Provincial Treasury | 4 | | Report | | | | | 1 | |
| Ensure accurate and timeously reporting and Planning | MFMA section 71 reports - monthly | 12 | | Report | Report submitted | | Report submitted | | Report submitted | |
| | Timeously submission of Mid-Year report to Council. National & Provincial Treasury and Mayor as per MFMA requirement | 1 | | Report | | | | | | |
| | Compile five year financial plan | 1 | | Plan | 1 | | | | | |
| | Qualified staff members in terms of Treasury requirements | 10 | | Progress Report per quarter | 1 | | 1 | | 1 | |
| | Comply with all legislations and regulations | All | | Audit Report | | | | | | |
| | Improve audit opinion - Clean Audit | Audit Report | | Audit Reports Internal External | | | | | | |
| | Timeously preparation and submission of Annual Financial Statements to Auditor- General in newly accepted GRAP format | 1 | | Statements | | | AFS submitted to AG | | | |
| To develop a compliant budget and financial statements | Timeously approval of annual budget as per required timeframe of MFMA | 1 | | Budget Council resolution | | | | | | |
| To develop a compliant budget and financial statements | Preparation and approval of Adjusted Budget | 1 | | Budget Council Resolution | | | | | | |
| | Approval of Electricity tariffs by NERSA | 1 | | Approval by NERSA | 1 | | | | | |
| Establish and maintain financial systems and policies | Ensure 100% collection and receipt of grant funding as per DoRA allocations | 12 | - | Proof of receipt | Monthly report | | Monthly report | | Monthly report | |

| Vote / indicator | Unit of measurement | Annual | Annual | Measuring | M J | lonth Ending lanuary 2017 | Me Fe | onth Ending ebruary 2017 | Month Ending March 2017 | |
|------------------|---|--------|--------|--|--------------------------------|------------------------------|--------------------|-----------------------------|----------------------------|--------|
| | | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Create electronic files for consumers | All | | Progress report on electronic file creation | | | | | | |
| | Bill consumers monthly before the 25th of the month. | 12 | | Report | 1 | | 1 | | 1 | |
| | Accurate Billing Farms Residential Sites Business Sites | 12 | | Report | | | | | | |
| | Register all indigent households | All | | Monthly report on indigent registrations | | | | | | |
| | Increase revenue by 15% | 100% | | Report of revenue per quarter | | | | | | |
| | Decrease debtors book by 30% | 100% | | Report | Debts recovered | | Debts recovered | | Debts recovered | |
| | Establish a Customer Care Centre | 1 | | Report | | | | | 1 | |
| | Respond to customer queries within 24 hours | All | | Report | All | | All | | All | |
| | Settling creditors within 30 days Number of creditors older than 30 days | 0 | | Report | | | | | | |
| | Improve time-around-time at SC regarding orders, quotations and requests | 1 | | Goods received note | Policy and regulations for SCM | | | | | |

| Vote / indicator | Unit of measurement | Annual | | Measuring | | lonth Ending anuary 2017 | Month Ending February 2017 | | | onth Ending March 2017 |
|------------------|--|---------|--------|---|----------------------------|-----------------------------|-------------------------------|--------|------|---------------------------|
| | | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Adjudicate bids within 60 days | 60 days | | Notice Attendance Register Minutes | | | | | | |
| | Increase local spending to 50% in Thembelihle and 80% in the Northern Cape | 100% | | Monthly report | | | | | | |
| | Apply an effective cash flow and investment management as per approved policy requirements | 1 | | Report | Investment policy approved | | | | | |
| | Counting inventory | 12 | | Report | 1 | | 1 | | 1 | |
| | Counting Assets | 4 | | Report | | | | | 1 | |
| | Develop and implement an IT policy and strategy | 1 | | Policy | IT policy developed | | | | | |

FOURTH QUARTER

| Vote / indicator | Unit of measurement | Annual | Annual | Measuring | | lonth Ending April 2017 | | onth Ending May 2017 | | onth Ending June 2017 |
|--|---|-----------------|--------|---------------------------------------|---------------------|----------------------------|---------------------------|-------------------------|---------------------|--------------------------|
| | | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Monthly budget control. reconciliation of general ledger accounts and report accordingly | 12 | | Report | Monthly report | | Monthly report | | Monthly report | |
| | Clear suspense accounts monthly Number of suspense accounts with balances per month | 0 | | Copy of suspense accounts | 0 | | 0 | | 0 | |
| | MFMA quarterly reports to Council, National Treasury, Provincial Treasury | 4 | | Report | | | | | 1 | |
| | MFMA section 71 reports - monthly | 12 | | Report | Report submitted | | Report submitted | | Report submitted | |
| Ensure accurate and timeously reporting and Planning | Timeously submission of Mid-Year report to Council. National & Provincial Treasury and Mayor as per MFMA requirement | 1 | | Report | | | | | | |
| | Compile five year financial plan | 1 | | Plan | 1 | | | | | |
| | Qualified staff members in terms of Treasury requirements | 10 | | Progress Report per quarter | 1 | | 1 | | 1 | |
| | Comply with all legislations and regulations | All | | Audit Report | | | | | | |
| | Improve audit opinion - Clean Audit | Audit Report | | Audit Reports Internal External | | | | | | |
| | Timeously preparation and submission of Annual Financial Statements to Auditor- General in newly accepted GRAP format | 1 | | Statements | | | AFS submitted to AG | | | |
| To develop a compliant budget and financial statements | Timeously approval of annual budget as per required timeframe of MFMA | 1 | | Budget Council resolution | | | | | | |
| | Preparation and approval of Adjusted Budget | 1 | | Budget Council Resolution | | | | | | |
| | Approval of Electricity tariffs by NERSA | 1 | | Approval by NERSA | 1 | | | | | |

| Vote / indicator | Unit of measurement | Annual | Annual | Measuring | M | lonth Ending April 2017 | Me | onth Ending May 2017 | M | onth Ending June 2017 |
|---|---|--------|--------|--|--------------------|----------------------------|--------------------|-------------------------|--------------------|--------------------------|
| | | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Ensure 100% collection and receipt of grant funding as per DoRA allocations | 12 | | Proof of receipt | Monthly report | | Monthly report | | Monthly report | |
| | Create electronic files for consumers | All | | Progress report on electronic file creation | | | | | | |
| | Bill consumers monthly before the 25 th of the month. | 12 | | Report | 1 | | 1 | | 1 | |
| | Accurate Billing Farms Residential Sites Business Sites | 12 | | Report | | | | | | |
| | Register all indigent households | All | | Monthly report on indigent registrations | | | | | | |
| Establish and maintain financial systems and policies | Increase revenue by 15% | 100% | | Report of revenue per quarter | | | | | | |
| | Decrease debtors book by 30% | 100% | | Report | Debts recovered | | Debts recovered | | Debts recovered | |
| | Establish a Customer Care Centre | 1 | | Report | | | | | 1 | |
| | Respond to customer queries within 24 hours | All | | Report | All | | All | | All | |
| | Settling creditors within 30 days Number of creditors older than 30 days | 0 | | Report | | | | | | |

| Vote / indicator | Unit of measurement | Annual | Annual | Measuring | | onth Ending April 2017 | | onth Ending May 2017 | | onth Ending June 2017 |
|------------------|--|---------|--------|---|--------------------------------|---------------------------|------|-------------------------|------|--------------------------|
| | | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Improve time-around-time at SC regarding orders, quotations and requests | 1 | | Goods received note | Policy and regulations for SCM | | | | | |
| | Adjudicate bids within 60 days | 60 days | | Notice Attendance Register Minutes | | | | | | |
| | Increase local spending to 50% in Thembelihle and 80% in the Northern Cape | 100% | | Monthly report | | | | | | |
| | Apply an effective cash flow and investment management as per approved policy requirements | 1 | | Report | Investment policy approved | | | | | |
| | Counting inventory | 12 | | Report | 1 | | 1 | | 1 | |
| | Counting Assets | 4 | | Report | | | | | 1 | |
| | Develop and implement an IT policy and strategy | 1 | | Policy | IT policy developed | | | | | |

5.3.5 Department: Technical Service. Vote: Planning & Development

FIRST QUARTER

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | | th Ending ıly 2016 | | h Ending ust 2016 | Mon Septe | th Ending ember 2016 |
|---|---|--------|--------|-----------------------------------|------|-----------------------|------|----------------------|--------------|-------------------------|
| Vote / indicator | ont of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| Provision of temporary services | Provide farms with water Temporary | 100% | | Job card | 100% | 100% | 100% | | 100% | |
| | Provide basic sanitation to households | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Provision of sustainable basic services | Provide basic electricity to households New sites | 100% | | Section 79 Report (Job Cards) | | | | | | |
| | Provide basic water to households | 100% | | Section 79 Report (Job Cards) | | | | | | |
| | Maintenance of water and networks | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Maintanana af mulalis fasilitis | Maintenance of electricity networks | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Maintenance of public facilities | Maintenance of water purification plants | 100% | | Section 79 Report (Job Cards) | | | | | | |
| | Maintenance and upgrade of sewerage systems | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Planning and strategies | Develop a water strategy and management plan | 0 | | Water Service Development Plan | | | | | | |
| | Develop and compile a road and storm water master plan | 0 | | Plan | | | | | | |
| | Install communal taps in Goutrou | 10 | | Job Card | | | | | 4 | |
| | Install communal taps in 7 De laan | 5 | | | | | | | 3 | |
| | Install communal taps Hillside | 10 | | Job Card | | | | | 5 | |
| | Install communal taps in Dettlesville | 5 | | Job Card | | | | | 3 | |
| Water | Install watermeters Steynville | 550 | | Job Card | | | 20 | | 30 | |
| | Install watermeters Dettlesville | 200 | | Job Card | | | | | 20 | |
| | Connect individual sites to water network + water meters | 10 | | Job Card | | | | | As it comes | |
| | Maintenance: 250 taps Dettlesville and Steynville | 250 | | Job Card | | | | | 20 | |
| | Supply clean water in all towns Number of samples tested per month 21 per month | 253 | | Copy of results | 21 | | 21 | | 21 | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | Montl Jul | n Ending v 2016 | Month Augu | Ending | Mon Septe | th Ending mber 2016 |
|----------------------------|--|--------------|--------|--|--------------|--------------------|---------------|--------|--------------|------------------------|
| vote / mulcator | Ont of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Improve Blue Drop Status | Continuous | | Report | Continuous | | Continuous | | Continuous | |
| | Resolve all customer complaints regarding water Number of complaints unsolved per month | Ongoing | | Customer care Report | As it comes | | As it comes | | As it comes | |
| | Resolve all waste related complaints Number of unresolved complaints per month | Ongoing | | Customer care Report | As it comes | | As it comes | | As it comes | |
| | Build VIP toilets Hillside and Dettlesville | 100 | | Photos Certificate of complete project | | | | | 10 | |
| Waste Water/ Sewer Service | Maintenace: Toilets | 600 | | Job cards | Ongoing | | Ongoing | | Ongoing | |
| | Clean all manholes quarterly | 1000 | | Job card | 84 | | 84 | | 84 | |
| | Cleaning of VIP toilets in Goutrou, 7 De Laan, Hillside and Strydenburg | 600 | | Job card | | | | | 600 | |
| | Improve on Green Drop Status | Continuous | | Report | Continuous | | Continuous | | Continuous | |
| | Maintenance of municipal roads job cards | 100% | | Photos Job card | Continuous | | Continuous | | Continuous | |
| Roads and Storm water | Maintenance of storm water channels | 100% | | Photos Job cards | | | | | 1.3km | |
| Mechanical Services | Maintain all vehicles regularly | 15 | | Job card | Continuous | | Continuous | | Continuous | |
| | Install Pre-paid Electricity meters in Strydenburg | 50 | | Job card | | | | | 10 | |
| | Maintain all street lights to working order | 36 | | Job card | Continuous | | Continuous | | Continuous | |
| | Clean all substations monthly | 2 | | Job card | 2 | | 2 | | 2 | |
| | Register all MIG Projects Number of projects registered per month | All | | Report | | | | | | |
| PMU | Report monthly to MIG (12 reports) | 12 | | Report | 1 | | 1 | | 1 | |
| I MIO | Update the MIG System | All Projects | | Report | 1 | | 1 | | 1 | |
| | Complete all projects within set time frames Number of projects completed per month | All | | Report | | | | | | |

SECOND QUARTER

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | | th Ending ober 2016 | | h Ending nber 2016 | | th Ending mber 2016 |
|---|--|------------|--------|-----------------------------------|-------------|------------------------|-------------|-----------------------|-------------|------------------------|
| vote / indicator | Offic of fileasurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| Provision of temporary services | Provide farms with water Temporary | 100% | | Job card | 100% | 100% | 100% | | 100% | |
| | Provide basic sanitation to households | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Provision of sustainable basic services | Provide basic electricity to households New sites | 100% | | Section 79 Report (Job Cards) | | | | | | |
| | Provide basic water to households | 100% | | Section 79 Report (Job Cards) | | | | | | |
| | Maintenance of water and networks | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Maintenance of public facilities | Maintenance of electricity networks | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Maintenance of public facilities | Maintenance of water purification plants | 100% | | Section 79 Report (Job Cards) | | | | | | |
| | Maintenance and upgrade of sewerage systems | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Planning and strategies | Develop a water strategy and management plan | 0 | | Water Service Development Plan | | | | | | |
| | Develop and compile a road and storm water master plan | 0 | | Plan | | | | | | |
| | Install communal taps in Goutrou | 10 | | Job Card | 2 | | 2 | | 2 | |
| | Install communal taps in 7 De laan | 5 | | | | | 2 | | | |
| | Install communal taps Hillside | 10 | | Job Card | | | | | 5 | |
| | Install communal taps in Dettlesville | 5 | | Job Card | 2 | | | | | |
| | Install watermeters Steynville | 550 | | Job Card | 50 | | 50 | | 50 | |
| Water | Install watermeters Dettlesville | 200 | | Job Card | | | 20 | | 20 | |
| | Connect individual sites to water network + water meters | 10 | | Job Card | | | | | As it comes | |
| | Maintenance: 250 taps Dettlesville and Steynville | 250 | | Job Card | 20 | | 20 | | 20 | |
| | Supply clean water in all towns Number of samples tested per month 21 per month | 253 | | Copy of results | 21 | | 21 | | 21 | |
| | Improve Blue Drop Status | Continuous | | Report | Continuous | | Continuous | | Continuous | |
| | Resolve all customer complaints regarding water Number of complaints unsolved per month | Ongoing | | Customer care Report | As it comes | | As it comes | | As it comes | |
| Waste Water/ Sewer Service | Resolve all waste related complaints Number of unresolved complaints per month | Ongoing | | Customer care Report | As it comes | | As it comes | | As it comes | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | Monti Octo | h Ending ber 2016 | | h Ending mber 2016 | | th Ending mber 2016 |
|-----------------------|--|--------------|--------|--|---------------|----------------------|------------|-----------------------|------------|------------------------|
| Vote / indicator | Sint of incasarcinent | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Build VIP toilets Hillside and Dettlesville | 100 | | Photos Certificate of complete project | | | | | 10 | |
| | Maintenace: Toilets | 600 | | Job cards | Ongoing | | Ongoing | | Ongoing | |
| | Clean all manholes quarterly | 1000 | | Job card | 84 | | 84 | | 84 | |
| | Cleaning of VIP toilets in Goutrou, 7 De Laan, Hillside and Strydenburg | 600 | | Job card | | | | | 600 | |
| | Improve on Green Drop Status | Continuous | | Report | Continuous | | Continuous | | Continuous | |
| | Maintenance of municipal roads job cards | 100% | | Photos Job card | Continuous | | Continuous | | Continuous | |
| Roads and Storm water | Maintenance of storm water channels | 100% | | Photos Job cards | | | | | 1.3km | |
| Mechanical Services | Maintain all vehicles regularly | 15 | | Job card | Continuous | | Continuous | | Continuous | |
| | Install Pre-paid Electricity meters in Strydenburg | 50 | | Job card | 10 | | | | 10 | |
| | Maintain all street lights to working order | 36 | | Job card | Continuous | | Continuous | | Continuous | |
| | Clean all substations monthly | 2 | | Job card | 2 | | 2 | | 2 | |
| | Register all MIG Projects Number of projects registered per month | All | | Report | | | | | | |
| PMU | Report monthly to MIG (12 reports) | 12 | | Report | 1 | | 1 | | 1 | |
| FINIO | Update the MIG System | All Projects | | Report | 1 | | 1 | | 1 | |
| | Complete all projects within set time frames Number of projects completed per month | All | | Report | | | | | | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | | n Ending arv 2017 | | th Ending uarv 2017 | | th Ending rch 2017 |
|---|--|------------|--------|-----------------------------------|-------------|----------------------|-------------|------------------------|-------------|-----------------------|
| vote / indicator | onit of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| Provision of temporary services | Provide farms with water Temporary | 100% | | Job card | 100% | 100% | 100% | | 100% | |
| | Provide basic sanitation to households | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Provision of sustainable basic services | Provide basic electricity to households New sites | 100% | | Section 79 Report (Job Cards) | | | | | | |
| | Provide basic water to households | 100% | | Section 79 Report (Job Cards) | | | | | | |
| | Maintenance of water and networks | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Maintananaa of public facilities | Maintenance of electricity networks | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Maintenance of public facilities | Maintenance of water purification plants | 100% | | Section 79 Report (Job Cards) | | | | | | |
| | Maintenance and upgrade of sewerage systems | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Planning and strategies | Develop a water strategy and management plan | 0 | | Water Service Development Plan | | | | | | |
| | Develop and compile a road and storm water master plan | 0 | | Plan | | | | | | |
| | Install communal taps in Goutrou | 10 | | Job Card | | | | | | |
| | Install communal taps in 7 De laan | 5 | | | | | | | | |
| | Install communal taps Hillside | 10 | | Job Card | | | | | | |
| | Install communal taps in Dettlesville | 5 | | Job Card | | | | | | |
| | Install watermeters Steynville | 550 | | Job Card | 50 | | 50 | | 50 | |
| Water | Install watermeters Dettlesville | 200 | | Job Card | 20 | | 20 | | 20 | |
| | Connect individual sites to water network + water meters | 10 | | Job Card | | | | | As it comes | |
| | Maintenance: 250 taps Dettlesville and Steynville | 250 | | Job Card | 20 | | 20 | | 20 | |
| | Supply clean water in all towns Number of samples tested per month 21 per month | 253 | | Copy of results | 21 | | 21 | | 21 | |
| | Improve Blue Drop Status | Continuous | | Report | Continuous | | Continuous | | Continuous | |
| | Resolve all customer complaints regarding water Number of complaints unsolved per month | Ongoing | | Customer care Report | As it comes | | As it comes | | As it comes | |
| Waste Water/ Sewer Service | Resolve all waste related complaints Number of unresolved complaints per month | Ongoing | | Customer care Report | As it comes | | As it comes | | As it comes | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | | n Ending arv 2017 | Mon Febr | th Ending uarv 2017 | | th Ending rch 2017 |
|-----------------------|--|--------------|--------|--|------------|----------------------|-------------|------------------------|------------|-----------------------|
| Vote / indicator | Sint of incasarcinent | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Build VIP toilets Hillside and Dettlesville | 100 | | Photos Certificate of complete project | | | | | 10 | |
| | Maintenace: Toilets | 600 | | Job cards | Ongoing | | Ongoing | | Ongoing | |
| | Clean all manholes quarterly | 1000 | | Job card | 84 | | 84 | | 84 | |
| | Cleaning of VIP toilets in Goutrou, 7 De Laan, Hillside and Strydenburg | 600 | | Job card | | | | | 600 | |
| | Improve on Green Drop Status | Continuous | | Report | Continuous | | Continuous | | Continuous | |
| | Maintenance of municipal roads job cards | 100% | | Photos Job card | Continuous | | Continuous | | Continuous | |
| Roads and Storm water | Maintenance of storm water channels | 100% | | Photos Job cards | | | | | 1.3km | |
| Mechanical Services | Maintain all vehicles regularly | 15 | | Job card | Continuous | | Continuous | | Continuous | |
| | Install Pre-paid Electricity meters in Strydenburg | 50 | | Job card | 10 | | | | 10 | |
| | Maintain all street lights to working order | 36 | | Job card | Continuous | | Continuous | | Continuous | |
| | Clean all substations monthly | 2 | | Job card | 2 | | 2 | | 2 | |
| | Register all MIG Projects Number of projects registered per month | All | | Report | | | | | | |
| PMU | Report monthly to MIG (12 reports) | 12 | | Report | 1 | | 1 | | 1 | |
| FINIO | Update the MIG System | All Projects | | Report | 1 | | 1 | | 1 | |
| | Complete all projects within set time frames Number of projects completed per month | All | | Report | | | | | | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | | n Ending arv 2017 | | th Ending uarv 2017 | | th Ending rch 2017 |
|---|--|------------|--------|-----------------------------------|-------------|----------------------|-------------|------------------------|-------------|-----------------------|
| vote / indicator | onit of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| Provision of temporary services | Provide farms with water Temporary | 100% | | Job card | 100% | 100% | 100% | | 100% | |
| | Provide basic sanitation to households | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Provision of sustainable basic services | Provide basic electricity to households New sites | 100% | | Section 79 Report (Job Cards) | | | | | | |
| | Provide basic water to households | 100% | | Section 79 Report (Job Cards) | | | | | | |
| | Maintenance of water and networks | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Maintananaa of public facilities | Maintenance of electricity networks | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Maintenance of public facilities | Maintenance of water purification plants | 100% | | Section 79 Report (Job Cards) | | | | | | |
| | Maintenance and upgrade of sewerage systems | 100% | | Section 79 Report (Job Cards) | | | | | | |
| Planning and strategies | Develop a water strategy and management plan | 0 | | Water Service Development Plan | | | | | | |
| | Develop and compile a road and storm water master plan | 0 | | Plan | | | | | | |
| | Install communal taps in Goutrou | 10 | | Job Card | | | | | | |
| | Install communal taps in 7 De laan | 5 | | | | | | | | |
| | Install communal taps Hillside | 10 | | Job Card | | | | | | |
| | Install communal taps in Dettlesville | 5 | | Job Card | | | | | | |
| | Install watermeters Steynville | 550 | | Job Card | 60 | | 70 | | 70 | |
| Water | Install watermeters Dettlesville | 200 | | Job Card | 20 | | 30 | | 30 | |
| | Connect individual sites to water network + water meters | 10 | | Job Card | | | | | As it comes | |
| | Maintenance: 250 taps Dettlesville and Steynville | 250 | | Job Card | 40 | | 35 | | 35 | |
| | Supply clean water in all towns Number of samples tested per month 21 per month | 253 | | Copy of results | 21 | | 21 | | 22 | |
| | Improve Blue Drop Status | Continuous | | Report | Continuous | | Continuous | | Continuous | |
| | Resolve all customer complaints regarding water Number of complaints unsolved per month | Ongoing | | Customer care Report | As it comes | | As it comes | | As it comes | |
| Waste Water/ Sewer Service | Resolve all waste related complaints Number of unresolved complaints per month | Ongoing | | Customer care Report | As it comes | | As it comes | | As it comes | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | | h Ending arv 2017 | | th Ending uary 2017 | | th Ending rch 2017 |
|-----------------------|--|--------------|--------|--|------------|----------------------|------------|------------------------|------------|-----------------------|
| Vote / mulcator | Ont of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Build VIP toilets Hillside and Dettlesville | 100 | | Photos Certificate of complete project | | | | | 10 | |
| | Maintenace: Toilets | 600 | | Job cards | Ongoing | | Ongoing | | Ongoing | |
| | Clean all manholes quarterly | 1000 | | Job card | 84 | | 84 | | 84 | |
| | Cleaning of VIP toilets in Goutrou, 7 De Laan, Hillside and Strydenburg | 600 | | Job card | | | | | 600 | |
| | Improve on Green Drop Status | Continuous | | Report | Continuous | | Continuous | | Continuous | |
| | Maintenance of municipal roads job cards | 100% | | Photos Job card | Continuous | | Continuous | | Continuous | |
| Roads and Storm water | Maintenance of storm water channels | 100% | | Photos Job cards | | | | | 1.3km | |
| Mechanical Services | Maintain all vehicles regularly | 15 | | Job card | Continuous | | Continuous | | Continuous | |
| | Install Pre-paid Electricity meters in Strydenburg | 50 | | Job card | | | | | | |
| | Maintain all street lights to working order | 36 | | Job card | Continuous | | Continuous | | Continuous | |
| | Clean all substations monthly | 2 | | Job card | 2 | | 2 | | 2 | |
| | Register all MIG Projects Number of projects registered per month | All | | Report | | | | | | |
| PMU | Report monthly to MIG (12 reports) | 12 | | Report | 1 | | 1 | | 1 | |
| FINIU | Update the MIG System | All Projects | | Report | 1 | | 1 | | 1 | |
| | Complete all projects within set time frames Number of projects completed per month | All | | Report | | | | | | |

5.3.6 Department: Community Services Vote: Planning & Development

. FIRST QUARTER

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | | th Ending uly 2016 | | n Ending ist 2016 | | Ending ber 2016 |
|----------------------------------|---|-----------|--------|------------------|--|-----------------------|--|----------------------|---|--------------------|
| vote / mulcator | onit of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| Cemeteries | Maintenance of all Cemeteries | All | | Job Card | All cemeteries (Establishment of access roads; Cutting grass inside the cemeteries; laying of lawn in cemeteries where there has never been lawn) | | All cemeteries (Establishment of access roads; Cutting grass inside the cemeteries; laying of lawn in cemeteries where there has never been lawn) | | All cemeteries (Establishment of access roads; Cutting grass inside the cemeteries; laying of lawn in cemeteries where there has never been lawn) | |
| | Procure weed killer. | All units | | Job card | | | | | Procure weed killer for all units | |
| | Provision of fencing to existing cemeteries | 2 | | Photos | | | | | | |
| | Maintenance of recreation and sports facilities | All | | Job card | All | | All | | All | |
| Maintenance of public facilities | Maintenance of gardens/parks around municipal buildings | All | | Job card | All | | All | | All | |
| | Refuse removal and cleaning at facilities | All | | Job card | All | | All | | All | |
| Waste management | Refuse removal and cleaning 2600 per month Number of removals per month as per job cards Once a week 2600 Residential Business | 31 200 | | | 10 400 | | 10 400 | | 10 400 | |
| vvasie management | Dustbins for new developments | 160 | | | | | | | 40 | |
| | Clean Up campaigns 1 per town per quarter | 8 | | Photos Report | | | | | 2 | |
| | Procurement of a new Compactor truck | 0 | | | | | | | | |

| Vote / Indicator | Unit of measurement | Annual | | | | nth Ending ulv 2016 | | h Ending ust 2016 | | h Ending mber 2016 |
|--|--|---|--------|---------------------|---|--|---|----------------------|---|-----------------------|
| vote / indicator | Offic of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Removal of illegal dumping | All | | Photos Job Card | | | | | | |
| | Maintenance of gardens around municipal buildings | All | | Photos Job Cards | All | | All | | All | |
| | Greening of Thembelihle – Planting of trees,shrubs, perennials and annual plants | 40 | | Photos Job cards | | | | | | |
| Maintenance of recreational facilities | Maintenance of parks, sidewalks edges and open spaces | All parks, sidewalks edges and open spaces | | Photos Job Cards | All parks, sidewalks edges and open spaces | | All parks, sidewalks edges and open spaces | | All parks, sidewalks edges and open spaces | |
| | Grass cutting and fertilizing | All units | | Photos Job Cards | All units | | All units | | All units | |
| | Alien and invader vegetation removal | All units | | Photos Job Cards | All units | | All units | | All units | |
| Planning and strategies | Develop Waste Management Plan | 1 | | Plan | | Tender for appointment of a service provider for the development of a waste management plan | | | | |

SECOND QUARTER

| Vote / Indicator | Unit of measurement | Annual | Annual Annual Target Budget | | Month Ending October 2016 | | Month Ending November 2016 | | Month Ending December 2016 | |
|------------------|-------------------------------|--------|-----------------------------|----------|---|--------|---|--------|---|--------|
| vote / indicator | Offic of measurement | Target | | | Proj | Actual | Proj | Actual | Proj | Actual |
| Cemeteries | Maintenance of all Cemeteries | All | | Job Card | All cemeteries (Establishment of access roads; Cutting grass inside the cemeteries; laying of lawn in cemeteries where there | | All cemeteries (Establishment of access roads; Cutting grass inside the cemeteries; laying of lawn in cemeteries where there | | All cemeteries (Establishment of access roads; Cutting grass inside the cemeteries; laying of lawn in cemeteries where there | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | Mon Octo | | n Ending nber 2016 | Month Ending December 2016 | |
|--|---|---|--------|---------------------|---|---|-----------------------|---|--------|
| vote / maicator | Ont of measurement | Target | Budget | Tool | Proj | Actual Proj | Actual | Proj | Actual |
| | | | | | has never been lawn) | has never been lawn) | | has never been lawn) | |
| | Procure weed killer. | All units | | Job card | | | | Procure weed killer for all units | |
| | Provision of fencing to existing cemeteries | 2 | | Photos | | | | | |
| | Maintenance of recreation and sports facilities | All | | Job card | All | All | | All | |
| Maintenance of public facilities | Maintenance of gardens/parks around municipal buildings | All | | Job card | All | All | | All | |
| | Refuse removal and cleaning at facilities | All | | Job card | All | All | | All | |
| | Refuse removal and cleaning 2600 per month Number of removals per month as per job cards Once a week 2600 Residential Business | 31 200 | | | 10 400 | 10 400 | | 10 400 | |
| | Dustbins for new developments | 160 | | | | | | 40 | |
| Waste management | Clean Up campaigns 1 per town per quarter | 8 | | Photos Report | | | | 2 | |
| , and the second | Procurement of a new Compactor truck | 0 | | | | | | | |
| | Removal of illegal dumping | All | | Photos Job Card | | | | | |
| | Maintenance of gardens around municipal buildings | All | | Photos Job Cards | All | All | | All | |
| | Greening of Thembelihle – Planting of trees, shrubs, perennials and annual plants | 40 | | Photos Job cards | | | | | |
| Maintenance of recreational facilities | Maintenance of parks, sidewalks edges and open spaces | All parks, sidewalks edges and open spaces | | Photos Job Cards | All parks, sidewalks edges and open spaces | All parks, sidewalks edges and open spaces | | All parks, sidewalks edges and open spaces | |
| | Grass cutting and fertilizing | All units | | Photos Job Cards | All units | All units | | All units | |

| Vote / Indicator | Unit of measurement | Annual | Annual | | | Month Ending October 2016 | | Month Ending November 2016 | | h Ending nber 2016 |
|-------------------------|--------------------------------------|-----------|--------|---------------------|-----------|--|-----------|-------------------------------|-----------|-----------------------|
| vote / indicator | Onit of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Alien and invader vegetation removal | All units | | Photos Job Cards | All units | | All units | | All units | |
| Planning and strategies | Develop Waste Management Plan | 1 | | Plan | | Tender for appointment of a service provider for the development of a waste management plan | | | | |

THIRD QUARTER

| Vote / Indicator | te / Indicator Unit of measurement Annual Annual | | Annual | Measuring Tool | | th Ending uary 2017 | | n Ending ary 2017 | | n Ending ch 2017 |
|----------------------------------|---|-----------|--------|-------------------|---|------------------------|--|----------------------|---|---------------------|
| vote / maicator | Onit of measurement | Target | | | Proj | Actual | Proj | Actual | Proj | Actual |
| Cemeteries | Maintenance of all Cemeteries | All | | Job Card | All cemeteries (Establishment of access roads; Cutting grass inside the cemeteries; laying of lawn in cemeteries where there has never been lawn) | | All cemeteries (Establishment of access roads; Cutting grass inside the cemeteries; laying of lawn in cemeteries where there has never been lawn) | | All cemeteries (Establishment of access roads; Cutting grass inside the cemeteries; laying of lawn in cemeteries where there has never been lawn) | |
| | Procure weed killer. | All units | | Job card | | | | | Procure weed killer for all units | |
| | Provision of fencing to existing cemeteries | 2 | | Photos | | | | | 2 | |
| | Maintenance of recreation and sports facilities | All | | Job card | All | | All | | All | |
| Maintenance of public facilities | Maintenance of gardens/parks around municipal buildings | All | | Job card | All | | All | | All | |
| | Refuse removal and cleaning at facilities | All | | Job card | All | | All | | All | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | Mor Jan | nth Ending Mon uary 2017 Febr | th Ending uarv 2017 | Month Ending March 2017 | |
|--|---|---|--------|---------------------|---|---|------------------------|---|--------|
| vote / indicator | Unit of measurement | Target | Budget | Tool | Proj | Actual Proj | Actual | Proj | Actual |
| | Refuse removal and cleaning 2600 per month Number of removals per month as per job cards Once a week 2600 Residential Business | 31 200 | | | 10 400 | 10 400 | | 10 400 | |
| | Dustbins for new developments | 160 | | | | | | 40 | |
| Waste management | Clean Up campaigns 1 per town per quarter | 8 | | Photos Report | | | | 2 | |
| , and the second | Procurement of a new Compactor truck | 0 | | | | | | | |
| | Removal of illegal dumping | All | | Photos Job Card | | | | | |
| | Maintenance of gardens around municipal buildings | All | | Photos Job Cards | All | All | | All | |
| | Greening of Thembelihle – Planting of trees,shrubs, perennials and annual plants | 40 | | Photos Job cards | | 40 | | | |
| Maintenance of recreational facilities | Maintenance of parks, sidewalks edges and open spaces | All parks, sidewalks edges and open spaces | | Photos Job Cards | All parks, sidewalks edges and open spaces | All parks, sidewalks edges and open spaces | | All parks, sidewalks edges and open spaces | |
| | Grass cutting and fertilizing | All units | | Photos Job Cards | All units | All units | | All units | |
| | Alien and invader vegetation removal | All units | | Photos Job Cards | All units | All units | | All units | |
| Planning and strategies | Develop Waste Management Plan | 1 | | Plan | | Tender for appointment of a service provider for the development of a waste management plan | | | |

FOURTH QUARTER

| Vote / Indicator | Unit of massurament | nit of measurement Annual Annual Target Budget | | Measuring | Month Ending April 2017 | | Month Ending May 2017 | | Month Ending June 2017 | |
|------------------|-------------------------------|--|--|-----------|--|--------|--|--------|--|--------|
| vote / maicator | Offic of measurement | | | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| Cemeteries | Maintenance of all Cemeteries | All | | Job Card | All cemeteries (Establishment of access roads; Cutting grass inside the cemeteries; laying of lawn in cemeteries where there has never | | All cemeteries (Establishment of access roads; Cutting grass inside the cemeteries; laying of lawn in cemeteries where there has never | | All cemeteries (Establishment of access roads; Cutting grass inside the cemeteries; laying of lawn in cemeteries where there has never | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | Mon At | th Ending oril 2017 | Month May | Ending / 2017 | Month June | Ending 2017 |
|--|---|-----------|--------|---------------------|------------|------------------------|--------------|------------------|-----------------------------------|----------------|
| Vote / indicator | Ont of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | | | | | been lawn) | be | een lawn) | | been lawn) | |
| | Procure weed killer. | All units | | Job card | | | | | Procure weed killer for all units | |
| | Provision of fencing to existing cemeteries | 2 | | Photos | | | | | | |
| | Maintenance of recreation and sports facilities | All | | Job card | All | A | II | | All | |
| | Maintenance of gardens/parks around municipal buildings | All | | Job card | All | A | = | | All | |
| | Refuse removal and cleaning at facilities | All | | Job card | All | A | | | All | |
| Maintenance of public facilities | Refuse removal and cleaning 2600 per month Number of removals per month as per job cards Once a week 2600 Residential Business | 31 200 | | | 10 400 | 11 | 0 400 | | 10 400 | |
| | Dustbins for new developments | 160 | | | | | | | 40 | |
| | Clean Up campaigns 1 per town per quarter | 8 | | Photos Report | | | | | 2 | |
| Wastaman | Procurement of a new Compactor truck | 0 | | | | | | | | |
| Waste management | Removal of illegal dumping | All | | Photos Job Card | | | | | | |
| | Maintenance of gardens around municipal buildings | All | | Photos Job Cards | All | All | | | All | |
| Maintenance of recreational facilities | Greening of Thembelihle – Planting of trees,shrubs, perennials and annual plants | 40 | | Photos Job cards | | | | | | |

| Vote / Indicator | Unit of measurement | Annual | Annual | Measuring | | nth Ending pril 2017 | | h Ending y 2017 | Month Ending June 2017 | |
|-------------------------|---|---|--------|---------------------|---|--|---|--------------------|---|--------|
| vote / mulcutor | Ont of measurement | Target | Budget | Tool | Proj | Actual | Proj | Actual | Proj | Actual |
| | Maintenance of parks, sidewalks edges and open spaces | All parks, sidewalks edges and open spaces | | Photos Job Cards | All parks, sidewalks edges and open spaces | | All parks, sidewalks edges and open spaces | | All parks, sidewalks edges and open spaces | |
| | Grass cutting and fertilizing | All units | | Photos Job Cards | All units | | All units | | All units | |
| | Alien and invader vegetation removal | All units | | Photos Job Cards | All units | | All units | | All units | |
| | Develop Waste Management Plan | 1 | | Plan | | Tender for appointment of a service provider for the development of a waste management plan | | | 1 | |
| Planning and strategies | Number of fines issued per month | 2400 | | Report | 200 | | 200 | | 200 | |

| SUBMIT TO AND APPROVED BY MAYOR ON |
|------------------------------------|
| |
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| |
| MAYOR |
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| |
| MUNICIPAL MANAGER |